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The names do not provide us with a deeper epistemological history on their own. Nonetheless, they do provide evidence of the ways that meanings and perceptions of colonial rule were perpetuated. The names acted as mnemonics in collective histories, revealing African experience and agency across time, right through to the present.

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Local initiatives successfully fought for the recognition of colonial crimes (e.g. through having the designations of streets changed, that bore the name of colonial leaders) and historians emphasized how history and collective memory itself is often a construct rather than an organically grown development.

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Like many postcolonialists, decolonialists seek to draw attention to the relation between colonialism and the narrative of modernity, through which much of the world's history has come to be understood. Modernity, then, is viewed as an epistemological frame that is inseparably bound to the European colonial project.

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